



**North East  
Derbyshire**  
District Council

Our Ref: AM/AJD  
Contact: Alan Maher  
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Date: Wednesday, 30 June 2021

To: **Members of the Cabinet**

Please attend a meeting of the Cabinet to be held on **Thursday, 8 July 2021**, at **4.30 pm** in the **District Council Offices**, 2013 Mill Lane, Wingerworth, Chesterfield, S42 6NG.

Whilst social distancing is still in place Members and officers are required to adhere to the protocol for attending meetings in the Council Chamber. When attending in person you will be deemed to have accepted the following disclaimer as applying.

**Risk Assessment Disclaimer**

When attending this meeting in person, I confirm that I have read and understood the contents of each of the following risk assessments and agree to act in line with its content.

- ☐ RA – Return to Work Mill Lane Covid 19 V13
- ☐ Mill Lane Coronavirus Control Measures V8

Both documents have been emailed to Members and are available on the Modern.Gov App library.

**Register of Members' Interests** - Members are reminded that a Member must within 28 days of becoming aware of any changes to their Disclosable Pecuniary Interests provide written notification to the Authority's Monitoring Officer.

Yours sincerely

A handwritten signature in black ink, reading "Sarah Skerby". The signature is written in a cursive, flowing style.

**Joint Head of Corporate Governance and Monitoring Officer**

### **Cabinet Members**

Councillor A Dale (Chair)  
Councillor M Foster  
Councillor P Parkin  
Councillor C Renwick

Councillor C Cupit (Vice-Chair)  
Councillor J Kenyon  
Councillor A Powell

**For further information about this meeting please contact Alan Maher, 01246 217391**

### **Notice of Meeting to be held in Private**

It is intended that part of this meeting will be held in private under the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012. The matters to be considered in private are listed under the heading Private Session. The categories of exempt information that are likely to be disclosed during the discussion of these items, as defined in Part 1 of Schedule 12A to the Local Government Act 1972, are listed below each item.

No representations have been received requesting that these items be open to the public.

## **A G E N D A**

### **Public Session**

**1     Apologies for Absence**

**2     Declarations of Interest**

Members are requested to declare the existence and nature of any disclosable pecuniary interest and/or other interest, not already on their register of interests, in any item on the agenda and withdraw from the meeting at the appropriate time.

**3     Minutes of Last Meeting (Pages 5 - 9)**

To approve as a correct record and the Leader to sign the attached Minutes of the meeting of Cabinet held on 10 June 2021.

**4     Obesity in Younger Residents Scrutiny Review (Pages 10 - 22)**

Report of Councillor K Tait, Chair of the Communities Scrutiny Committee

**5     Tourism Business and Non Business Scrutiny Review (Pages 23 - 36)**

Report of Councillor A Hutchinson, Chair of the Growth Scrutiny Committee

**6     Urgent Items (Public Session)**

To consider any other matter which the Leader is of the opinion should be considered as a matter of urgency, in accordance with the provisions of Statutory Instrument 2012 No 2089, Regulation 11.

**7     Exclusion of Public**

The Leader to move:-

That the public be excluded from the meeting during the discussion of the following items of business to avoid the disclosure to them of exempt information as defined in Part 1 of Schedule 12A to the Local Government Act 1972, (as amended by the Local Government (Access to Information) (Variation) Order 2006). [The category of exempt information is stated after each item].

**Private Session**

**8     Health and Wellbeing and Working from Home during the Pandemic (Pages 37 - 50)**

Report of Councillor A Foster, Chair of the Organisation Scrutiny Committee  
(Paragraphs 1 & 2)

**9     EMH Group Housing Development, Holmewood (Pages 51 - 56)**

Report of Councillor A Powell, Portfolio Holder for Housing, Communities and Communications  
Key Decision (Paragraph 3)

**10    Coronavirus (Covid-19) Contingency Planning Update**

(Paragraph 4)

**11    Urgent Items (Private Session)**

To consider any other matter which the Leader is of the opinion should be considered as a matter of urgency, in accordance with the provisions of Statutory Instrument 2012 No 2089, Regulations 5 and 11.

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***We speak  
your language***

**Polish**

***Mówimy Twoim językiem***

**French**

***Nous parlons votre langue***

**Spanish**

***Hablamos su  
idioma***

**Slovak**

***Rozprávame Vaším  
jazykom***

**Chinese**

**我们会说你的语言**

If you require  
this agenda in  
**large print**

or another  
format  
please call  
us on

**01246  
217753**

If you require an adjustment to enable you to participate in or access the meeting please contact the Governance Team at least 72 hours before the meeting starts.